

Christ the Saviour Orthodox Church

Orthodox America (OCA) ● Diocese of Eastern Pennsylvania **5501 Old Locust Lane, Harrisburg, PA 17109** (717) 652-1825 ● office "at" ctshbg.org

WWW.CTSHBG.ORG

Archbishop Mark (Maymon), Hierarch V. Rev. Stephen Vernak, Pastor Rt. Rev. Daniel Kovalak, Attached

Dn. Peter (Scott) Staller, Attached Dn. John Shingara, Attached Dn. Aaron Rutz, Attached Rdr. Christopher Rakowski, Choir Director

Mark Yerke, Parish Council President Sbdn. Andrew Katerman, Treasurer

But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, self-control. Against such there is no law. Galatians 5:22-23



Sunday May 29, 2022

6th SUNDAY OF PASCHA — **Tone 5.** Blind Man. Virgin Martyr Theodosia of Tyre. Repose of Bl. John of Ustiug, Fool-for-Christ. Virgin Martyr Theodosia, Nun, of Constantinople.

<u>Schedule:</u> Hours - 9:10am; Divine Liturgy - 9:30am; Litiya -11:30am Mioff & McGreevy; Leer & Popp families; Church School & Fellowship, following; Youth Group -12:30pm

Readers: 3rd Hour: Lydia Mantle 6th Hour: Angie DiFlorio
Epistle: Rdr. Leo Leer ● Post-Communion: Rdr. James Kushlan



<u>elcome</u> <mark>to our Visitors!</mark>

Interested in learning more? Please visit our parish website and email our priest, **Fr. Stephen Vernak**

Hymns & Readings

Troparion of the Resurrection, Tone V —

Let us, the faithful, praise, and worship, the Word, co-eternal with the Father, and the Spirit, born, for our salvation, from the Virgin: for He willed to be lifted up on the cross in the flesh, to endure death, and to raise the dead, by His glorious resurrection.

Glory to the Father, and to the Son, and to the Holy Spirit.

Kontakion, Tone IV —

I come to Thee, O Christ, blind, from birth, in my spiritual eyes, and call to Thee in repentance: 'Thou art the most-radiant light of them in darkness'.

Now and ever, and unto ages of ages. Amen.

Kontakion, Tone VIII —

Thou didst descend into the tomb, O Immortal; Thou didst destroy the power of death; in victory, didst Thou arise, O Christ God, proclaiming 'Rejoice' to the myrrh-bearing women, granting peace to Thine apostles, and bestowing resurrection on the fallen.

Prokeimenon & Readings

Tone 8: Pray and make your vows / before the Lord, our God! *Verse: In Judah God is known; His name is great in Israel.*

pistle: (Acts 16:16-34) Now it happened, as we went to prayer, that a **L** certain slave girl possessed with a spirit of divination met us, who brought her masters much profit by fortune-telling. This girl followed Paul and us, and cried out, saying, "These men are the servants of the Most High God, who proclaim to us the way of salvation." And this she did for many days. But Paul, greatly annoyed, turned and said to the spirit, "I command you in the name of Jesus Christ to come out of her." And he came out that very hour. But when her masters saw that their hope of profit was gone, they seized Paul and Silas and dragged them into the marketplace to the authorities. And they brought them to the magistrates, and said, "These men, being Jews, exceedingly trouble our city; and they teach customs which are not lawful for us, being Romans, to receive or observe." Then the multitude rose up together against them; and the magistrates tore off their clothes and commanded them to be beaten with rods. And when they had laid many stripes on them, they threw them into prison, commanding the jailer to keep them securely. Having received such a charge, he put them into the inner prison and fastened their feet in the stocks. But at midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were loosed. And the keeper of the prison, awaking from sleep and seeing the prison doors open, supposing the prisoners had fled, drew his sword and was about to kill himself. But Paul called with a loud voice, saying, "Do yourself no harm, for we are all here."

Then he called for a light, ran in, and fell down trembling before Paul and Silas. And he brought them out and said, "Sirs, what must I do to be saved?" So they said, "Believe on the Lord Jesus Christ, and you will be saved, you and your household." Then they spoke the word of the Lord to him and to all who were in his house. And he took them the same hour of the night and washed *their* stripes. And immediately he and all his *family* were baptized. Now when he had brought them into his house, he set food before them; and he rejoiced, having believed in God with all his household.

Alleluia Verses: Look upon me and have mercy on me! Guide my steps according to Thy word!

Gospel: (John 9:1-38) At that time, Now as Jesus passed by, He saw a man who was blind from birth. And His disciples asked Him, saying, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned, but that the works of God should be revealed in him. I must work the works of Him who sent Me while it is day; the night is coming when no one can work. As long as I am in the world, I am the light of the world." When He had said these things, He spat on the ground and made clay with the saliva; and He anointed the eyes of the blind man with the clay. And He said to him, "Go, wash in the pool of Siloam" (which is translated, Sent). So he went and washed, and came back seeing. Therefore the neighbors and those who previously had seen that he was blind said, "Is not this he who sat and begged?" Some said, "This is he." Others said, "He is like him." He said, "I am he." Therefore they said to him, "How were your eyes opened?" He answered and said, "A Man called Jesus made clay and anointed my eyes and said to me, 'Go to the pool of Siloam and wash.' So I went and washed, and I received sight." Then they said to him, "Where is He?" He said, "I do not know." They brought him who formerly was blind to the Pharisees. Now it was a Sabbath when Jesus made the clay and opened his eyes. Then the Pharisees also asked him again how he had received his sight. He said to them, "He put clay on my eyes, and I washed, and I see." Therefore some of the Pharisees said, "This Man is not from God, because He does not keep the Sabbath." Others said, "How can a man who is a sinner do such signs?" And there was a division among them. They said to the blind man again, "What do you say about Him because He opened your eyes?" He said, "He is a prophet." But the Jews did not believe concerning him, that he had been blind and received his sight, until they called the parents of him who had received his sight. And they asked them, saying, "Is this your son, who you say was born blind? How then does he now see?" His parents answered them and said, "We know that this is our son, and that he was born blind; but by what means he now sees we do not know, or who opened his eyes we do not know. He is of age; ask him. He will speak for himself." His parents said these things because they feared the Jews, for the Jews had agreed already that if anyone confessed that He was Christ, he would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So they again called the man who was blind, and said to him, "Give

God the glory! We know that this Man is a sinner." He answered and said, "Whether He is a sinner or not I do not know. One thing I know: that though I was blind, now I see." Then they said to him again, "What did He do to you? How did He open your eyes?" He answered them, "I told you already, and you did not listen. Why do you want to hear it again? Do you also want to become His disciples?" Then they reviled him and said, "You are His disciple, but we are Moses' disciples. We know that God spoke to Moses; as for this fellow, we do not know where He is from." The man answered and said to them, "Why, this is a marvelous thing, that you do not know where He is from; yet He has opened my eyes! Now we know that God does not hear sinners; but if anyone is a worshiper of God and does His will, He hears him. Since the world began it has been unheard of that anyone opened the eyes of one who was born blind. If this Man were not from God, He could do nothing." They answered and said to him, "You were completely born in sins, and are you teaching us?" And they cast him out. Jesus heard that they had cast him out; and when He had found him, He said to him, "Do you believe in the Son of God?" He answered and said, "Who is He, Lord, that I may believe in Him?" And Jesus said to him, "You have both seen Him and it is He who is talking with you." Then he said, "Lord, I believe!" And he worshiped Him.

Upcoming Services & Events May 31, Tue: OCCSCP Mtg – 10am; Parish Cookbook Entries DUE!

June 1, Wed: Bible Study – noon; Vespers – 6:30pm; Confession & Choir Re-

hearsal, following

June 2, Thu: ASCENSION. Divine Liturgy -9:30am; Pot luck-following

June 3, Fri: Dance Class with Manny & Sam –7pm

June 4, Sat: Baptism - 3pm (Malcolm Uehlein); Vespers - 5pm; Confession, following;

June 5 Sun: FATHERS OF THE 1ST COUNCIL. Hours - 9:10am; Divine Liturgy -9:30am; Litiya – 11:30am John Hisiro (20th) & Paul & Elizabeth Pellegrini; Graduate Recognition & Fellowship –following

Readers: 3rd Hour: **Sophia Kellachow** 6th Hour: **Rdr. Matthew Lubecki** Epistle: Adam Priestley • Post-Communion: Marie Reba

Parish News

Special Charity Committee: At our annual meeting we discussed forming a committee of council members & interested parishioners to determine the highest impact charitable use of the loan forgiveness proceeds. If you are interested in serving, please contact Fr. Stephen by Sunday, June 12. We will have our first meeting on Saturday, June 25 at 3:30 pm.

<u>Pirogi Making:</u> The 1st pirogi making project for the Food Fest will be held **Sat, June 18**th @8:30am. *All are welcome & on the job training is provided!*

<u>Calling All Graduates:</u> On Sun, June 5 we will hold our annual *Graduate* Recognition. Please submit a jpeg photo, a brief bio on the school you graduated from, & future plans to office "at" ctshbg.org before Sun, May 29th.

10th Annual Pentecost & Parish International Day: Sun, June 12 on the feast of **Pentecost**, following Liturgy & the Kneeling Vespers, we will be celebrating the food & ethnicity of our diverse parish family. Please consider signing up at the candle desk or hall to make a dish; Questions. Contact Angie DiFlorio @ 717-991-3001/angiedee5 "at" comcast.net by Fri, June 10.

Fellowship of Orthodox Christians in America (FOCA) Scholarship: The deadline for eligible students is **June 1**, please visit orthodoxfellowship.org/ scholarships for the application (including Reference letters & transcripts).

Baby Bottle Blast: to support the ministry of the Capital Area Pregnancy Center from Mothers Day—May 8 through Fathers Day—June 19. Fill your bottle with check, cash or change and return to the church by June 19.

6th Annual OCCGH Golf Tournament will be held on Sat, July 9 at Eagles Crossing GC in Carlisle - 4 person Scramble Play with Team & Skill Prizes plus a Sirloin Steak & Beer Buffet. \$280 per team. RSVPs are due by July 7.

Fellowship Hours: All parishioners are asked to host a week by providing such items as soup, fresh fruit, veggies, cheese, baked items, etc. & coordinate with the other families to decide on the menu. Plan on approximately 100 parishioners. You will receive a reminder a week before you are scheduled. If you can't participate on your date, contact Christine @570-516-6657 or sensefille "at" gmail.com.

May 29: Bupp, Mamay, Deamer, & Jekel Families June 5: Priestley, Bucharew, Choma, Rieck Families

June 12: 10th Annual International Day

Parish Prayer List Names will be listed for 2 weeks unless requested.

NEWLY DEPARTED [40TH DAY]: Joan Telech (aunt of Ann Cole) -May 20 [6/28]; Met. Hilarion (Kapral) - May 16 [6/24]; M. Helen Kuchta (Marie Reba's aunt) - May 6 [6/14]; William Lentz (Danielle Zuro's grandfather) - May 6 [6/14]; **Ab. Paul of Chicago**—April 24 [6/2];

ANNIVERSARIES OF DEPARTED: All Veterans who gave their life in defense of freedom; George Demchak, brother of Suzanne, May 29 -26th; Dimitri Kuchwara, father of Kathy, May 29 -36th; Mary Rodak Malenich, mother of +Barbara Norato, May 30 -78th; Protodeacon John Federoff, May 30 - 14th; Maryanne Hughes, May 31 -25th; Robert V. Jostenski, grandfather of Elizabeth Bare, May 31 - 28th; Mat. Alexandra Garklavs, June 1 -11th; Maria Vasilca, June 2 - 4th; Peter Taleff Sr., June 2 - 42nd; Nicholas Pestrock, June 4 - 8th; George Rodak, uncle of +Barbara Norato, June 4 -21st; Ginny Dubee Fanucci, aunt of Christina Yerke, June 4-4th;

AILING: PARISHIONERS: Terry Drebot FAMILY/FRIENDS: Maria (friend of the Cain's); Grace (D. Fedetz sister-in-law); Tom (friend of D. Bupp & Kushlans); Tanya (niece of K. Kuchwara); M. Olga Klembara (Larissa & Anita's Aunt); John Pylypciw; Frank, Michael, & Kathleen (family of R. Baker); Carolyn (friend of C. Kemp); Charles, Sophia, & Ana (family & friends of C. Dardaris); Betty (E. Mandel's grandmother); Dennie (B. Keener's stepson); Shaun (brother of L. Desautels); Gary (friend of the J. &. A. Cole); Daria (friend of the Dotsey & Klipa families); Hannes, Anne & Elizabeth (family of R. Rieck); Robert (cousin of John Dotsey); Andrea (I. Arahavos's mother); Elaine (sister of S. Africa); Mary, Peter, Barry, Edwin, Connie, & Daniel (family & friends of the Leer's); Juanita, Barry, Trish, Pam, Danielle, & Morgan (Hisiro family & friends); Elle (friend of J. McGreevy); John (brother of J. Krut); Pam, Dan & Nina (friends of D. Bupp); Colton & Gary (cousin's of Donna Bretz); Alexsya & Cassie (family & friend of E. Herman); Erma (friend of N. Murphy); Igumen David (Lewis); Neal (D. Pawlush's brother); James (brother of M. Koviloff); Betty & Bill (J. Mamay's friends); Joan Therese & Dori (mother & niece of N. Lubecki & J. Lewis); Lori (Z. Bares mother); Alex (uncle of C. Yerke); Lynn (Himes daughter-in-law); Kristin & Abe (family & friend of Dn. Peter); Shirley (L. Pawlush's mother); Sandy, Hailey, & Kelly (friends of DiFlorio's); child Joshua; Sandy, Sue & Doreen (E. Bare's friend & family); M. Lisa Weremedic (wife of Fr. James); Janice & Emil (J. Zuro & G. Leer's aunt & uncle); child Fynn; Kay, Richard, & Anya (aunt & friends of K. Leader); Patty (friend of K. Pankiw); Mitchel (Jean Dotsey's nephew); Linda (M. Sharon's mother); Ap. Michael & M. Valeria Hatrak; Jeanette (daughter of +E. Onufer); Jacob (brother of Pat Drebot); Russ, Rev. Mark, Mandi, Connie, Charlie, & Shirley (family & friends of Mallick's); Wendy (M. Deamer's mother);); Kim & Mona (sisters of Ab. Mark); David (friend of L. DiClemente); Brandon & Pam (friends of C. Neumann); Mary (mother of S. Kellachow); Mary & Nicholas (family & friends of the Kuchta's); Carole; Fern (Dn. Peter's mother); Grace & Karen (J. Mamay's sisters); Victoria, Erin & David (friends of L. Smith); M. Emily (Larissa & Anita's aunt); Karenmay (friend of L. Mantle); child Aura (friend of D. Zullo); Steven (J. Hake's father); child Eva; Lori & Constantine (Z. Bare's mother & family friend); Flora (T. Gault's mother); Vera (Ressetar's family); Elizabeth; Kiera (friend of L. Shuga); Bernadine, Lonnie & Fred (Osuch family); Charlie, Abuit, Paul, Adam, Bev, Alynda, Tina, Jenny, Marilyn, Jan, Alicia, Shelby, & Malinda (family & friends of the Kushlans); Seraphima (friend of J. Barns); Thelma, Shari, Norman, Darrell, Justo, Alexa, Thomas, Leida, Jesus, Marsha, Alexander, Anastasia, John, Brian, Timothy, Jessica, Saulo, Theodore, & Tanya, (Lopez friends & family); Joseph (S. Demchak's brother);

HEALTH & WELL-BEING: Those suffering from natural disasters. All victims of Sickness, Terror, War, Violence, Racism, Injustice & Civil Strife; Metropolitan Paul & Archbishop John of Aleppo held hostage by Syrian Terrorists, for the suffering people of Ukraine, Haiti & Afghanistan, especially our citizens & soldiers who are in harms way; PARISHIONERS: Mark Rodak; Thomas Drebot; Robert Baker; Eleanor Herman; Louise Bare; Gail & David Goss; Mary Ellen Osuch; Natalie Treece; Suzanne Demchak; Evan M.; Tony Onufer; Ita (Stephanie) Snyder; M. Theodora Ressetar; John "Jack" Sweikert; Joseph Sembrot; Birikit & Hannah Zerat; Jeanne Zane; Teklu Ogbamichael; Katherine Kudelko; M. Ap. Daniel & M. Myra Kovalak; Joseph (Moe) & Ruth Mazurek; Lazarus (Jonathan) Dunnavent; Kathryn Kella-

chow; Sue Wolfe; Daniel Bretz; Robin Kuzupas HOME-BOUND & IN-CARE FACILITIES: Michael Drozd; Carol; Rita; Nicholas Demopoulos; Nicholas Essis; Millicent Russell; EXPECTANT MOTHER(s): Rachel Dupkanick; Pauline Guiseppe: Monica (Jekel) Chilbert; Gabrielle (Kushlan) Russin; Tishna Fedetz; Brooke Jones; and the children to be born of them; COLLEGE STU-DENTS: Tseday Afrassa; Semhar Anghesom, Eden Araya, David, Amelia Demopoulos; Grace Firestine; George Hatalowich, Jacob Herman; Shawn Jacob; Rdr. Vladimer Kellachow; Flimon Kesete; Matthew Mikita; Sammy & Salina Kidane; Alexander Lamb; Molly Pylypciw; Ashley; Dave; Peter; Wessam; MILITARY: Conrad; Shawn; Benjamin; Rdr. Vladimir; Abel; Jacob; Gabriel; Stephanie; Matthew; David; Michael; Peter; Sean; Ian, Zachary; Josiah; FAMILY & FRIENDS: Jessica, Jeffrey, Matthew, & Kara (children & inlaws) of the Henry's); Gordon & Christine (friends of C. Kemp); Ap. John & Mat. Stephanie Onofrey; Joe & Lucy (Deb McGinnes's husband & granddaughter); Stacey (B. Keeners friend); Anne (sister-in-law of R. Rieck); Jesse Hake; George, Nancy, & Paul (father & friends of V. Baker): Mitchell, Deborah, Michael, Emily, Ezra (S. Kellachow's family); George & Matthew (family of J. Mamay); Ap. Victor Gorodenchuk (doctorate defense); Ray (friend of M.E. Osuch & C. Kemp); Kalei (family of K. Leader); Steve (friend of Johnna M.); Janice (S. Jekel's mother); Vicki, Ken, & Scott (friends of the Pankiw's); Dan (K. Taleff's son-in-law); Annie & Devon (daughters of the Africa's); Elaine (Rdr. Leo & Garnice's daughter); Diane, Helen, Ethan, Mitch, Rob, Jody, Jackie, & Bruce, (family & friends of the Mallick's); Ronald; April & Joseph (family of L. Hancher); Roger, Scott, Leo, Cindy, Gary & Paul (friends of the Lenker's); Iryna (Snyder family); M. Natasha Lazor, Cindy, Linda, Vera, & Martha (M. Myra's friends & family); Judy (Rdr. L. Leer's cousin): Ron (friend of K. Pankiw): Vasiliki: Heather (sister of S. Cameron); Shenia (sister of N. Schilling); Rosalie; David & Dawn (cousins of Chet); Alexandra; Masha, Ethan & Wesley (M. Cameron's family/friend); Pauline (friend of E. Bare); Nancy & family (Snyder's friends); Thomas, Andrew, Priest Demetrius Nicoloudakis, Megan, Jacob & family, Georgia, Maria, Blake, Keisha, Dimitrios, child Evangelia, Kyle, Martha, Emma, Nicholas, Jack, Samuel, Christian, Theodore, Steve, John, Alexandra, Juan, Isaac, Daniel, Judy, Luke, Johnny, Leticia, Jim, Paul, Samuel, Faye, Jon, child Landon (family/friends of the Lopez's); Christine (M. Gopinath's aunt); Natalie (E. Herman's godchild); Dorothy, Shirley & family, Nathan; Jeff, Greg, David & William (family & friends of J. Barns); Nancy (John & Chris Cole's mother); Marc & Cecilia (L. Smith's cousins); MISSIONARIES: Jesse & Juanita Brandow (Guatemala); SEMINARIANS: (St. Vladimir's) Dn. John & M. Alexandra Black - Evyn, Lydia, Joshua, & Noah (St. Tikhon's) Rdr. Thomas & Lydia Given - Magdalena & Dominic; CATECHUMEN(S): John Romain; Joseph Middelkoop; Isaiah Kerstetter;



Many Years!

Please submit names and dates to office "at" ctshbg.org

<u>ANNIVERSARIES:</u> Michael & Kristen Mikita — May 28; Kevin & Eleanor Herman — May 29; Rdr Christopher & Martha Rakowski-May 31;

BIRTHDAYS: Kalyi (Kaliope) Mikita –May 29; Shreya Keecheril - May 30; Suzanne Demchak –May 31;

Candle Offering

To donate, please see a vestryperson

Day Votive is offered in Health & Salvation of Mary Ellen Osuch, from Cathi Kemp

Decorated Candles are offered in Memory of Dimitri Kuchwara, father of Kathy





But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, self-control.

Against such there is no law. (Galatians 5:22-23)